

*DRUG TAR CHER DROK NYON MONG NYI LONG
LAY KYI CHAG DROK DROL DZA CHING
MA RIG MUN SEL DUG NGAL NYU GU
CHÔ DZE RAL DRI NAM
DO NAY DAK CHING SA CHU THAR SON
YON TAN LU DZOG GYAL SAY THU WO KU
CHU THRAG CHU DANG CHU YI GYAN TRA
DAK LOI MUN SEL JAM PAL YANG LA DU*

OM AH RA PA TSA NA DHI

With the brilliance of your wisdom, O compassionate one,
Illuminate the darkness enclosing my mind,
Enlighten my intelligence and wisdom
So that I may gain insight into the Buddha's words and the texts
that explain them.

*TSE DAN KYED KYI KYEN RAB O ZER GYI
DAG LOI TI MUG MUN PA RAB SAL NAY
KA DANG TAN CHO ZHUNG LUK TOK PA YI
LO DRO POB PAY NANG BA TSAL DU SOL*

Dedication of Merit

Through this virtuous action
May I quickly attain the state of Manjushri
And lead every being, without exception,
Into that pure world.

*GE WA DI YI NYUR DU DAG
LA MA JAB YANG DRUB GYUR NAY
DRO WA CHIG KYANG MA LU PA
DE YI SA LA GO PAR SHOG*



***Manjushri
Practice***

Prayer of Refuge and Bodhicitta

I take refuge until I am enlightened
In the Buddhas, the Dharma and the Sangha
Through the merit I create by practicing giving and the other
perfections
May I attain Buddhahood for the sake of all sentient beings.

*SANG GYAY CHO DANG TSOG KYI CHOG NAM LA
JANG CHUB BAR DU DAG NI KYAB SU CHI
DAG GI JIN SOG GYI PAY SO NAM GYI
DRO LA PEN CHIR SANG GYAY DRUB BAR SHOG*

The Four Immeasurable Thoughts

May all sentient beings have happiness and the causes of
happiness;
May all sentient beings be free from suffering and the causes of
suffering;
May all sentient beings never be separated from the happiness that
knows no suffering;
May all sentient beings live in equanimity, free from attachment
and aversion.

*SEM CHEN TAM CHAY DE WA DANG
DE WAY GYU DANG DEN PAR GYUR CHIG
SEM CHEN TAM CHAY DUG NGEL DANG
DUG NGEL KYI GYU DANG DEL WAR GYUR CHIG
SEM CHEN TAM CHAY DUG NGEL ME PAY DE WA DANG
MI DREL WAR GYUR CHIG
SEM CHEN TAM CHAY NYE RING CHAG DANG
NYI DANG DREL WAY DANG NYOM LA NAY PAR GYUR
CHIG*

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Homage

Obeisance to my guru and protector, Manjushri
Who holds to his heart a scriptural text symbolic of his seeing all
things as they are,
Whose intelligence shines forth like the sun, unclouded by the
two obscurations,
Who teaches in sixty ways, with the loving compassion of a
parent for his only child, all creatures caught in the prison of
samsara, confused in the darkness of their ignorance,
overwhelmed by their suffering;
You, whose dragon-thunder-like proclamation of dharma arouses
us from the stupor of our afflictions and frees us from the
iron chains of our karma;
Who wields the sword of wisdom hewing down suffering
wherever its sprouts appear, clearing away the darkness of
ignorance;
You, whose princely body is adorned with the one hundred
twelve marks of a Buddha,
Who has completed the stages of achieving the highest perfection
of a bodhisattva,
Who has been pure from the beginning,
I bow down to you, O Manjushri.

OM AH RA PA TSA NA DHI

*LA MA DANG GON PO JE TSUN JAM PAL YANG LA
CHAK TSAL LO
GANG GI LO DRO DRIB NYI TRIN DRAL
NYI TAR NAM DAG RAB SAL WAY
JI NYE DON KUN JI ZHIN ZIG CHIR
NYI KYI THUK KAR LEG BAM DZIN
GANG DAG SID PAY TSON RAR MA RIG MUN TOM
DUG NGAL GYI ZIR WAY
DRO TSOK KUN LA BU CHIK TAR TSEY
YAN LAK DRUK CHU YANG DAN SUNG*

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